



# Shri O.P. JINDAL VIDYA NIKETAN

AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, DELHI  
(Managed by Shri O.P. Jindal Charitable Trust-Reg. No. F-1536/Kutch/Dt.23-11-2007)  
C/O. Jindal Saw Ltd., Village: Samaghogha, Pragpar - Mandvi Road,  
Taluka:Mundra. Kutch.Gujarat.370415.  
Telephone Number : 02838263372. E-mail : opjvn.principal@gmail.com

## TRANSFER CERTIFICATE

CBSE Affiliation No. 430206

School Code: 13168

Book No. 17

Sl.No. 23

Admission No. 2341

- Name of Pupil:..... SHIVAM KRITIBHAI PATEL
- Mother's Name:..... KUNDANBEN PATEL
- Fathers/ Guardian's Name:..... KRITIBHAI PATEL
- Date of Birth (In Christian Era) according to Admission & Withdrawal Register  
(In figures)..... 19.12.2012..... (In words) NINETEEN DECEMBER, TWO THOUSAND TWELVE
- Nationality..... INDIAN
- Whether the candidate belongs to Schedule Caste, Schedule Tribe or OBC..... -
- Date of first admission in the School with class..... 03.04.2019, CLASS I
- Class in which the pupil last studied (In figures)..... II..... (In words)..... SECOND
- School/Board Annual examination last taken with result..... CLASS II, PASS
- Whether failed, if so once/twice in the same class..... -
- Subjects Studied: 1..... ENGLISH..... 2..... HINDI..... 3..... GUJARATI  
4..... MATH..... 5..... EVS..... 6.....
- Whether qualified for promotion to the higher class..... YES
- If so, to which class (in figures)..... III..... (In words)..... THIRD  
MARCH 2021
- Month up to which the pupil has paid school dues..... MARCH 2021
- Any fee concession availed. If so, the nature of such concession..... -
- Total No. of working days in the academic session..... -
- Total No. of working days pupil present in the school..... -
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).....
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein)..... -
- General conduct..... GOOD
- Date of application for certificate..... 05.04.2021
- Date of issue of certificate..... 16.04.2021
- Reasons for leaving the school..... PERSONAL
- Any other remarks.....

Signature of Class Teacher

Checked by



Principal